

FMB Has 1459 Missionaries

The Southern Baptist Foreign Mission Board, in its September meeting, appropriated \$104,396.49 for relief and rehabilitation in Chile, appointed nine new missionaries and reappointed two others to bring the total foreign missionaries to 1,459, and announced that Dr. Franklin T. Fowler, missionary to Mexico, will serve the board as missionary associate for medical work during his year's furlough from the mission field.

The Chile Mission at first requested \$100,000 in emergency relief to cope with the situation left by last May's devastating earthquakes. That figure was later revised to \$125,150.

The money was requested to care for emergency human needs and to rehabilitate Baptist work in the affected zone. Two-thirds of all the Baptists in Chile live in the earthquake area, and about 60 Baptist churches are located there.

Funds Already Sent

The Foreign Mission Board had already sent \$16,529.47 in relief funds to Chile. Persons attending the Baptist World Congress in Rio contributed \$2,387.85. Visitors to Chile, traveling to or from Rio, left \$1,336.19 with the mission treasurer.

Substantial gifts in clothing and other commodities have been made by individuals and groups.

Of the September appropriations, \$16,198.86 came from relief funds and \$88,697.63 from capital funds provided by the Co-Operative Program. This brought the total to the \$125,150 requested by the Chile mission.

Claims Providential

Dr. Frank K. Means, secretary for Latin America, said: "The fact that these funds became available when they did can be regarded as being providential, because there simply was no other adequate source of funds with which to meet this compelling need."

Since such a substantial sum had to be provided for Chile, other missions in Latin America will not receive as much in capital funds as otherwise would have been true. They are glad to share, however, because they recognize how severe the damage has been to the over-all status and prospects of Baptist work in Chile.

Dr. Baker J. Cauthen, executive secretary, said: "While this money is worth a great deal to the relief of human suffering, the assurance of the love and concern of fellow Christians for those in Chile in the midst of their disaster has been of even greater significance. We are grateful that God has provided through the channels of missionary giving on the part of Southern Baptists resources to meet this urgent need."

Mission Giving Urged

NASHVILLE — (BP) — Will Southern Baptists provide a good Thanksgiving and Christmas bonus to their hope and foreign missions activities?

Evidence is that giving must pick up very noticeably during the rest of the calendar year 1960 for a bonus to be good. Baptists will have to reverse a trend that has been demonstrated for over three years.

Each year, the convention meets the operating and capital needs of its 20 agencies, then enters what has been called the advance section of the Cooperative Program. It is referred to as an advance because this bonus means just that to the work of the missionaries.

Entered in October Since the convention's fiscal year, the advance stage has been entered sometimes in October, but more recently in November, and all of December—associated with Thanksgiving and Christmas holiday seasons—are bonus months for SBC's missionary enterprises at home and abroad.

A study of convention receipts shows that Cooperative Program giving has increased each year, but that the percentage of increase has been steadily falling for at least three years. 1960 is following the downward pattern so far.

Failure of Southern Baptists to increase the momentum of Cooperative Program gifts could be a "serious handicap" to the effort to establish 30,000 new churches and missions during the seven-year span ending in 1964, according to Courts Redford, Atlanta, executive secretary of the Home Mission Board.

Russia, Britain May Hear Baptist Radio Programs

FORT WORTH — (BP) — Southern Baptists may soon have direct radio representation in Great Britain and Russia if the central committee of the denomination's Radio and Television Commission approves at its meeting here Sept. 5-6.

The commission is producing 15-minute weekly programs for each country. An abbreviated version of "Master-Control" is being produced as the most likely program for the Great Britain audience. If approved, it would be broadcast from 10 to 10:15 P. M. Wednesdays by Trans World Radio from Monte Carlo.

CALENDAR OF ACTIVITIES NEXT WEEK

The Baptist Record will carry in next week's issue the 1961 Southern Baptist and State Calendar of Activities as prepared by the office of the Associate Executive Secretary.

The Baptist

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

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BUDGET COMMITTEE — The Adult, Budget and Allocations Committee of the State Convention Board held its annual meeting on Thursday and Friday of last week prior to the annual meeting of the Board scheduled for Sept. 26-27. Seated, from left, M. F. Rayburn, Meridian, Convention president; Dr. W. Douglas Hudgins, Jackson, committee chairman; and Dr. Chester L. Quarles, Executive Secretary-Treasurer. Standing, from left, Rev. L. Gordon Sansing, Jackson, Associate Executive Secretary; Dr. Clyde C. Brown, Hattiesburg, committee member; Rev. D. C. Applegate, Starkville, member; Rev. Carey Cox, Brandon, member; Lacey Hodges, Yazoo City, member, and Arthur L. Nelson, Jackson, business manager.

JUDD SAYS MUST UNDERSTAND SELVES

NEW ORLEANS, La. — "We have not understood the present world conflict because we have not understood the adversary, and a main reason why we have not understood the adversary is because we have not fully understood ourselves and our culture and heritage, Rep. Walter H. Judd (R-Minn.) said at the 43rd annual convocation Thursday at New Orleans Sem-

inary. Dr. Judd, who is serving his 18th year as a member of Congress from the 5th Congressional District of Minnesota, served as a medical missionary to South China from 1925-31 and in North China from 1934-38.

"We have almost forgotten that our heritage in this land is a religious heritage, predominantly a Christian heritage," he told the students, faculty, and guests who filled the 1700-seat chapel.

Conflict of Arms

The present conflict, said Dr. Judd, is seen as a conflict of arms, economic and educational systems, wills, different philosophies of life, and therefore different philosophies of government, different sets of values, different concepts as to the nature of man, the universe, and God; but "most of all it is a conflict of faiths."

The conduct of the communists which we denounce flows naturally and inevitably from the philosophy and faith that there is no God, no moral order in the universe, and that man is merely an animal, he told the group.

On the other hand, he said, our country and our free society were founded by men and women who believed that there is a God; that there is a moral order in the universe and that man is a child of God.

A truce to the communists is not a move towards real peace, rather it is a political - military tactic designed to win another victory, he declared.

(Continued on Page 2)



BAPTIST ORPHANAGE PLACES ENDOWMENT FUNDS WITH BAPTIST FOUNDATION — W. G. Mize, Superintendent of the Baptist Orphanage, right, presents Dr. Harry L. Spencer, Executive Secretary of the Mississippi Baptist Foundation, with a check for \$50,000. The money is part of the Orphanage's endowment to be invested by the Foundation for the benefit of the Orphanage. The 1959 audit shows the Orphanage's total amount of endowment to be \$227,418.23. Counting two annuity gifts at face value, this \$50,000 brings the amount of the Orphanage endowment administered by the Foundation to \$93,844.50.

Baptism Goals Set At Two Million

Atlanta, Ga. — (BP) — New baptism goals totaling more than two million in the next four years were announced by C. E. Autrey of Dallas, Director of the Division of Evangelism for the Southern Baptist Home Mission Board.

Autrey, in Atlanta for a meeting of the Mission Board, said the new figures constitute a revision of goals announced last year. The revision came after reports indicated that baptisms this year would fall below last year's peak of 429,063.

The new goals were formed through meetings of the Secretaries of Evangelism of the state conventions after consideration of such factors as the number of teachers and officers' building growth, and ability of the churches.

The Goals

"We feel that these goals are realistic and well within reach, if Southern Baptists respond to the challenge," Autrey said. The previous goals were more than a million higher than these.

The breakdown by years indicated the following: 1961—476,000; 1962—500,000; 1963—530,000; and 1964—600,000.

Autrey said he based his estimation that this year's results would be under last year's on reports from the states during the first six months, all of which were under last year.

The decrease was attributed to the fact that 1959 was a year of evangelistic emphasis by the convention, when 1,000 of the 1,100 associations were involved in simultaneous cru-

sades. This year only about 300 associations have conducted crusades.

"A study of our rate of baptisms in the past indicates that every year following a convention-wide effort there has been a decrease in baptisms," Autrey stated, "and this year will be no exception."

Soul Winning

He urged a renewed emphasis upon personal soul winning. "Revivalism cannot do the job," he warned. "It is not through revivals but through personal soul winning that we are going to reach any appreciable number of lost people. If we can add the New Testament emphasis of personal evangelism to our revival emphasis we can reach our goals."

ASK BEER SIGNERS TO LEAVE CHURCH

GAINESVILLE, Ga. (EP) — Dr. E. B. Shivers, pastor of Gainesville's largest church, Central Baptist Church, has made it plain that he expects members of his congregation who signed a petition for a referendum on beer sales to get out of the church.

Dr. Shivers said he has "demanded the resignation" of any deacon who signed the petition and that members who signed it should take their letter of membership elsewhere or ask that their names be removed from the church roll.

A petition for a referendum on beer sales has been circulated since the Gainesville City commission voted 3 to 2 to outlaw beer sales.

The Baptist pastor said his action was taken "in accordance with the church covenant." Central Baptist has a membership of 1,600.

State Men To Alaska

ATLANTA, Ga. — (BP) — Alaska's Southern Baptist churches and missions from Ketchikan to Kotzebue and from Anchorage to Fort Yukon will conduct simultaneous revivals this fall.

Thirty-six pastors and 10 musicians from Southern Baptist churches in 13 states will serve as visiting evangelists and singers in the two-weeks' crusade from Sept. 25 to Oct. 9, according to Vernon Yearby of Dallas, Texas.

Sent By Churches

The evangelists and singers, chosen because of their evangelistic ministry and the missionary concept of their churches, represent 13 states. Their expenses to and from Alaska will be paid by their local churches and expenses while there by the Alaska churches.

This is the 11th annual simultaneous crusade in Alaska with all the Southern Baptist churches participating, Yearby says. (Continued on Page 2)

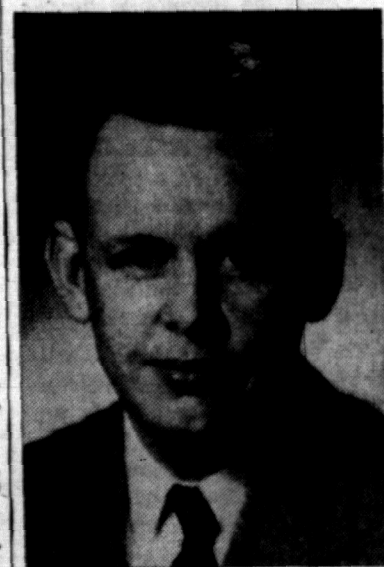
SBC Executive Committee Meets September 21-22

The regular September meeting of the Executive Committee of the Southern Baptist Convention will meet in Nashville September 21-22.

Scheduled to attend are the two Mississippi members, Dr. W. Douglas Hudgins, of Jackson, and Owen Cooper, of Yazoo City, as well as several leaders from the Baptist Building in Jackson.

Hastings Selected For Kentucky Post

MIDDLETOWN, Ky. — (BP) — Robert J. Hastings, for the past five years in Stewardship



Robert J. Hastings

Promotion with the Southern Baptist Convention Executive Committee in Nashville, has been elected to head Kentucky Baptists' Stewardship Program.

W. C. Boone of Middletown, Executive Secretary of General Association of Baptists in Kentucky, said Hastings will become secretary of the Department of Stewardship Promotion for the Association here Oct. 15.

Hastings, is a native of Illinois with a Doctor of Theology degree from Southwestern Seminary.

As Assistant Director of Church Finance, he has helped devise and carry forward the new Forward Program of Church Finance, a plan to assist churches in subscribing their annual budgets.

Washington Paper Hits Catholic Bid For Aid

Washington — (BP) — A Washington newspaper opposed the position of a Roman Catholic Bishop in his bid for public funds for the support of parochial schools.

The Washington Post, prominent Washington, D. C., Daily newspaper in an editorial Sept. 6 denied that Catholics are unable to maintain their own schools and that it deprived them of their freedom not to give them public tax aid.

The editorial was in response to a sermon preached by Bishop Lawrence J. Shehan of

Bridgeport, Conn., at the celebration of a red mass at the National Shrine of the Immaculate Conception in Washington. Attending the service were the Supreme Court Chief Justice, Earl Warren, and two associate justices, William J. Brennan, Jr., and Potter Stewart. More than 1400 lawyers and lawyer's wives in Washington for the American Bar Association were also present.

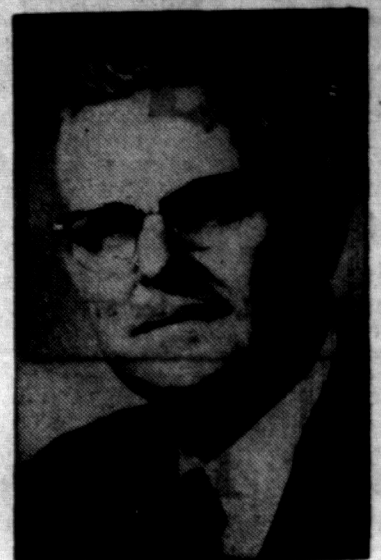
Rising Taxes

In the light of the rising tax burden the Bishop raised the

question, "Does the extra educational burden of those who choose religious education constitute an unreasonable limitation of parental right and an unconstitutional restriction of religious freedom?"

The Bishop said that "more and more people, particularly those of lesser means whose rights need special protection, have cause to ask whether religious and educational freedom is being restricted beyond the limits of toleration and whether government is meet-

(Continued on Page 2)



Fifteenth Avenue Calls New Pastor

Dr. A. O. Collins has resigned the pastorate of First Church, Booneville, to accept Fifteenth Avenue Church, Meridian, effective October 9.

He is a native of Myrtle, a graduate of Mississippi College, and received his Master of Theology and Doctor of Theology degrees from Southern Seminary, Louisville, Kentucky.

He has served churches in Indiana and Kentucky, and served as a Navy chaplain. He has been pastor at Booneville since June, 1955.

Since his coming to Booneville budget and total gifts have more than doubled; Crestwood Mission has been established; the pastorate has been remodelled and airconditioned; the educational building has been remodelled and airconditioned; a full time BSU director has been secured for the local college; and there have been 313 additions to the church.

Mrs. Collins, the former Margaret Gordon of Owensboro, Kentucky, is a graduate of Murray State College, Murray, Kentucky. She served for several years in the Baptist Student Department of Kentucky.

Dr. and Mrs. Collins have two sons, Gordon Wayne, 5, and Bobby, 2.

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Baptists Plan - - -

(Continued from Page 1)
ber 11, was State Mission Day in the Sunday schools. September 12-14 was set aside this year by the Woman's Missionary Union as State Missions Week of Prayer. September 11-17 was a time for Royal Ambassador State Missions Emphasis.

Tuesday, September 13 was "Action Night" in associational Sunday school promotion. September 18-25 will be Preparation Week in the Sunday schools, climaxed by Promotion Day on September 25.

Brotherhood Leadership Clinics and Officers' Workshops are planned in various associations for definite dates during each of the fall months.

The Mississippi Baptist Convention Board will hold its principal business meeting of the year September 26-27 at the Baptist Building in Jackson. Rev. W. L. Meadows, president, will preside over the meeting scheduled to begin at 2:00 p. m. Monday and adjourn at noon Tuesday.

The Executive Committee of the Board is scheduled to meet at ten o'clock on Monday, September 26, with Dr. W. Douglas Hudgins, Jackson, chairman, presiding.

October

The calendar for October is starred with meetings also: Layman's Day, October 9; Training Union Clinic for Church Officers in each association, October 4; Northwest Area Training Union Leadership Convention, Immanuel Church, Cleveland, October 10; Northeast Area Training Union Leadership Convention, First Church, Philadelphia, October 13; Southeast Area Training Union Leadership Convention, Temple Church, in Hattiesburg, October 14; WMU District 11, night meeting, Mendenhall, October 18; WMU District 11, day meeting, Mendenhall, October 19; WMU District 8, day meeting, Lexington, October 21; WMU District 8, night meeting, Winona, October 20; WMU District 1, night meeting, Leakesville, October 24; WMU District 1, day meeting, Lucedale, October 25; WMU District 2, night meeting, Collins, October 26; WMU District 2, day meeting, Waynesboro, First, October 26; WMU District 7, day meeting, Belzoni, First, October 27; WMU District 7, night meeting, Immanuel Church, of Cleveland, October 27.

An Associational Leadership Clinic for associational Sunday school superintendents will be held at Camp Garaywa October 31 - November 1.

November

Meetings will be as plentiful in November as the turkey and pumpkin pie piled high on the plates at Thanksgiving time.

The Mississippi Baptist Convention to be held November 15-17 at First Church, Jackson, ranks high among the important Mississippi Baptist meetings of the whole year. (The State Brotherhood Rally will precede the Convention, meeting on November 14.)

The State Student Convention to be held at Immanuel Church, Natchez, November 4-6, is another bright star in November's sky.

In the realm of music, the State Choir Festivals are keynote meetings. These will be held at Blue Mountain College on November 5, at William Carey College on November 12, and at Mississippi College on November 17.

The Executive Committee of the Mississippi Baptist Convention Board will meet again on November 14 at 10 a. m. The Board itself will meet in the afternoon of the 14th.

Other dates to remember in November are: WMU District 3, day and night meetings, Carthage, November 1; WMU District 9, day meeting, Flora, Nov. 2; WMU District 10, day meeting, Woodville, November 3; WMU District 10, night meeting, Friendship, Pike County, Nov. 3; R. A. Focus Week, November 6-12; WMU District 5, night meeting, First Church, New Albany, November 7; WMU District 5, day meeting, Tate St., Corinth, November 8; WMU District 6, night meeting, Crenshaw, November 8; Church Building Conferences, at Grenada, First Church, November 8, and at Temple Church, Hattiesburg, November 10th; WMU District 6, day meeting, Water Valley, November 9; WMU District 4, day meeting, First Church, Louisville, November 10; WMU District 4, night meeting, First Church, West Point,



GETS NEW CAR — The "children" of the Mississippi Baptist Orphanage, present and past, presented the keys to this new Plymouth, air conditioned auto to Supt. W. G. Mize, retiring superintendent, who has served as Superintendent of the Orphanage for the past 25 years. Left to right: Supt. and Mrs. Mize, Tom Marshall of Jackson, '4045, who made the presentation; Keith Ginn, '35-42, and John T. Elrod, '39-49. All were students at the Orphanage during the years indicated. Funds to purchase the gift for Superintendent Mize were made possible by former children at the home, friends of the Orphanage, and of Superintendent and Mrs. Mize.

Judd Says - - -

(Continued from Page 1)
Not Same Goals

He went on to say that the Communists are not pursuing the same goals as we because they do not believe the same things we believe about men, and about the universe, and about God.

Stressing the heritage of this nation and the success of its people, Dr. Judd said our pilgrim fathers came to this land because they were determined to have religious liberty.

"They had discovered that it was not possible to have religious liberty without political liberty; and the political liberty could not be maintained without economic liberty, that is the opportunity for the individual to get ahead, to improve his lot in accordance with ability."

"Our society came to its present confusion, division, uncertainty, and despair, he said, when 'little by little, many came to forget the heritage in their pre-occupation with the goodness of living which had become possible. They came to trust results more than causes; material fruits more than spiritual roots."

"They paid less and less attention to the counsel of their prophets, ancient and modern. They paid less and less attention to its moral principles. Many began to believe that it is possible to get good by doing evil, to get trust by being untrustworthy, to get peace by sacrificing our principles and other peoples rights and territories. 'Many came to think that it is possible to get a brotherhood of man without first of all believing in the Fatherhood of God.'"

ATLANTA, Ga. — (BP) — Evangelism and missions will receive added emphasis during the Southern Baptist Home Mission Board Conference at Ridgecrest and Glorieta Assemblies in 1961, according to the Board's Executive Secretary Courts Redford, of Atlanta.

NASHVILLE, Tenn. — (BSSB) — Keener Pharr of the Baptist Sunday School Board, has accepted an invitation to participate in Air Force Religious Education Seminars Sept. 9-Oct. 1 in Europe.

November 10; State Sunday School Adult Institute, First Church, Hattiesburg, November 21-23; International Houseparty, Camp Garaywa, November 24-26; Dedicated Youth Conference, Blue Mountain College, November 25-26.

Foreign Missions Day in Sunday School on November 27 will seek to turn minds toward (and open pocketbooks to contribute) to the Lottie Moon Christmas Offering for foreign missions. The Foreign Missions Week of Prayer, sponsored by the Woman's Missionary Union, will this year be November 28 - December 2.

December

December will bring "M" Night in the Training Unions on December 5, a meeting of the Executive Committee of the Mississippi Baptist Convention Board on December 6, associational Christmas Carol Sing on December 12, the Missionary and Moderator's Clinic December 13-14, and Student Night at Christmas December 25.

And even as 1960 draws to a close, Mississippi Baptists will be planning more meetings for 1961!



Dr. Samuel J. Mikolaski, Canadian Baptist theologian, has been appointed to the faculty of New Orleans Seminary, effective September 1. Dr. H. Leo Eddleman announced. Dr. Mikolaski, pastor of the historic Ruth Morton Memorial Baptist Church, Vancouver, British Columbia, will serve as associate professor in the theology department and will teach in the fields of theology and philosophy of religion.

Washington Paper -

(Continued from Page 1)
ing its obligation to help them to exercise their rights and their liberty."

Implying that the First Amendment is now being interpreted negatively and in a way that denies educational freedom, the Bishop told the Bar Association members that they have a responsibility to "validate in law" a "proper interpretation" of the First Amendment.

Two Simple Answers

The Washington Post editorial said that there are two simple answers to the Bishop. One is economic and the other has to do with the validity of the principle of separation of church and state.

The newspaper quoted the "1960 Abstract of the United States" to show that personal income is at an all-time high. The editorial said that "Americans have more money available to support religious or other private schools if they wish to do so."

The newspaper said that the lesson from the 18th and 17th centuries when Catholics persecuted Protestants and Protestants persecuted Catholics was "that governmental intervention in matters of religious conviction, however benignly intended, is inescapably malevolent in effect."

The POST editorial concluded, "The First Amendment expressed above all else a settled belief that national unity and national well-being could be best assured not by any 'positive measures' on the part of the government respecting religion but by unqualified toleration."

State Men - - -

(Continued from Page 1)
The revival plan book, which was prepared by the Home Mission Board's Evangelism Division, and has been used successfully throughout the Southern Baptist Convention will be followed to the extent possible during this crusade.

Those going from Mississippi are J. B. Betts, Minister of Music of Morgan Church, Natchez, and David Larrimore, Minister of Music of Fifteenth Avenue Church, Meridian.

Quarles' Quotes

By The
Executive Secretary-Treasurer

First

The First Denominational Leadership Meeting, which was held in Jackson-First Church, September 1-2, was a real success. It was well attended and all entered into the spirit of the meeting. The basic objective of the meeting was to study all of our work and to acquaint all of our Convention Board Members, Commission Members, and Trustees of the Institutions with it.

Board

The next meeting of the Convention Board will begin at 2 P. M. Monday afternoon, September 26, and will be concluded approximately at noon on September 27. Every member is urged to be present. Housing arrangements are made by each member personally.

Important

This is the most important meeting of the Board this year because recommendations that go to the November Convention are determined. We have a great program and many varied interests. We must arrive at a proportionate division of our funds. This calls for prayerful consideration.

Assemblies

We have concluded a most successful summer season at Camp Garaywa and Gulfshore Assembly. We had more of our Mississippi Baptists in camps and assemblies this year than ever before. These meetings are not merely for pleasure. Great preaching, outstanding teaching, conference work and promotion of our program is the total desire of those who attend. These assemblies are great unifying meetings. When our people are informed they gladly cooperate.

'Singers' Record For Broadman

NASHVILLE, Tenn. — (BPN) — Broadman Press will present the Southwestern Singers, a 40-voice choral group, in a monaural and stereo record album of 12 familiar hymns. Entitled "Rejoice and Sing," the album's release date is Oct. 1.

The Singers, from Southwestern Seminary, Fort Worth, perform under the direction of R. Paul Green. Recording was done in Fort Worth's Travis Avenue Baptist Church.

The 12 titles: "When Morning Gilds The Skies"; "Alas, And Did My Saviour Bleed"; "Rejoice, The Lord Is King"; "Let Others See Jesus In You"; "For the Beauty of the Earth"; "Come, Thou Fount of Every Blessing"; "America, The Beautiful"; "I Love Thee"; "The Church's One Foundation"; "O Jesus, I Have Promised"; "Thanksgiving Hymn"; "O Come, All Ye Faithful."

45 College Students At 1st, New Albany

First Church, New Albany observed "Off to College Day" with Dr. James L. Travis, Professor of Bible at Blue Mountain College, directing the morning message to the 45 young people of the church who will leave for colleges this month.

After the evening service the students and their dates attended a "Countrree Cousin Corn Venshun" in the social hall of the church.

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1960

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Nursery Leaders and Associates

An outstanding staff of conference leaders has been secured for these conventions. Three sessions each day beginning at 9:30 a. m.

BIBLE READERS CRUSADE

Rev. Lenno Powell, pastor of Ruth Baptist Church in Lincoln Association, reports that the church participated recently in the Bible Readers Crusade. There was an increase of 20% more daily Bible readers, above the Primary Department, than the quarter preceding the April, May, June quarter. The percentage was 83% of all departments reporting daily Bible reading.

We take this opportunity to commend the leadership and membership of this church for this fine report on the Bible Readers Crusade and recommend their example to other churches in the state of Mississippi.

Church Administration Department

Because of the function of Training Union and because of the effectiveness of the associational organization, the Church Administration Department, Mr. Howard Foshee, Secretary, of the Sunday School Board in Nashville has asked that the state Training Union Departments be the channels for the flow of Church Administration materials and promotion.

There are four broad fields of work undertaken by the Church Administration Department: (1) Church Business Administration; (2) Church Public Relations; (3) Church Surveys, and (4) Leadership Training. It is the fourth area that the Training Union is mainly serving in, the training of leaders. Some of the church officers need help that the Church Administration Department is seeking to supply. There are the Church Clerks, Treasurers, Ushers, Deacons, and others. Materials and clinics are offered these. There are many needs of committees that the Church Administration Department seeks to help such as Baptism Committee, Insurance Committee, History Committee, Nomination Committee, Pulpit Committee, Properties Committees and others.

The Church Council, composed of the heads of each organization, chairman of the deacons and pastor has help offered by the Church Administration Department. This group is responsible for planning the church program. Heavy are their responsibilities.

Pamphlets are available through the Baptist Book Store for all these officers and committees, and filmstrips are available for part of them. See the latest Baptist Book Store Catalogue for a complete listing.

The Church Officer and Committee Clinics are being conducted by many associations in our state on October 4 of this year by the Associational Training Union organization.

This clinic will meet a great need for most church officers and committee members. Perhaps it is not too late for our Associational Training Union Officers to plan now for this clinic.

The Church Survey Program is yet to be developed by the Church Administration Department. It will be a long survey and planning program. Public Relations is involved in everything a church and its members do. Creating a good public attitude toward the local church and toward all churches is a constant job for church officers and committees—and for every church member.

These areas along with Church Business Administration are specialized fields and are of such nature that the Church Administration Department will utilize either Sunday School or Music Departments as well as Training Unions of the states and associations for its promotion.

Son: What is a "rare volume?"
Father: It's a book that's returned to you by a person who borrowed it.

When a patient of a Dallas Texas, doctor complained that loss of memory was one of her symptoms of illness, his diagnosis was made payable in advance.—Parade

Little Peter came home from school and said to his mother, "Our teacher isn't very smart. For three days she has asked us how much is two and two. We told her it was four. But she still hasn't learned it. This morning she asked us again."

MAN OR MOUSE?
If we elect a creature that dares not worship even once in a church other than his own without the permission of his religious boss, will we have a man or a mouse in the White House?
Man () Mouse ()
The Arnold, Fell, P. O. Box 124,
Cambridge 28, Mass.

Foreign Mission Board Reports

THE BAPTIST RECORD 3
September 15, 1960

STRAIGHT BAYOU Church, Anguilla, held a Vacation Bible School July 11-15, with 61 enrolled and an average attendance of 49. Rev. J. Q. Williams is the pastor.

Names In The News

J. Ollie Edmunds, President of Stetson University, De Land, Fla., is in Russia on a private fact-finding mission and attended opening exercises of Moscow State University.

Rev. O. B. Renick of Perkinson is the new pastor of Northside Church, Lucedale.

Dr. James L. Sullivan, executive secretary of the Sunday School Board, Nashville, and native Mississippian, will be the speaker for the Leadership Banquet on Sept. 23 at First Church, Hattiesburg. Dr. Clyde C. Bryan, pastor.

Dr. Robert L. Hamblin celebrated his second anniversary as pastor of Harrisburg Church, Tupelo, on Sept. 1.

Rev. and Mrs. Harry L. Raley, missionaries on furlough from Taiwan (Formosa), have moved from Drew, to Wake Forest, N. C., where their address is P. O. Box 429. He is a native of Bethune, S. C.; she is the former Frances Bibb, of Moorhead.

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Louise Cartledge, educational director, First Church, Oxford, is the author of an article entitled, "A Book In Hand," in the October issue of "The Church Library Magazine," a new publication of the Baptist Sunday School Board, Nashville, Tennessee.

Barton Choir Enjoys Banquet

The Youth Choir of Barton Church enjoyed a Back-to-School Banquet on August 26. Special music was presented by Mr. and Mrs. Jerry Arrington, with Rev. John Felty as guest speaker, all of Agricola. Larry Ivey, of Barton, was Master of Ceremonies.

Serving were: Mrs. H. W. Gilbert, Mrs. Madge Viguere, Wayne Barnett, and Curtis Smith. Food was prepared by Mrs. Lenord Ivey, Mrs. Ray Glidewell, Mrs. V. R. Dungan, and Mrs. Curt Hudson.

The general planning committee consisted of: Mrs. Helen Barnett, Linda Glidewell, Byron Gilbert, and Josephine Lundy. On the Decorating and Program committee were: Ronnie Ivey, Lorene Rose, Renne Ivey, Glendon Hudson, and Jerry Lundy.

A total of 54 people attended. Marvin Barnett is director of the choir and Mrs. Winfred Holifield is pianist. Officers are: President; Ramona Hudson, Vice President; Jerry Lundy, Secretary; Lorene Rose, Social Chairman, Josephine Lundy. The choir, composed of Young People and Intermediates, was organized a year ago and has an estimated average of 18.

Dr. Baker J. Cauthen, executive secretary of the Southern Baptist Foreign Mission Board, and Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, went to Africa this summer to study the possibilities of further expansion of Southern Baptist mission work on that continent. Here are excerpts from a conversation recorded soon after their return to Board headquarters in Richmond, Va.:

Dr. Cauthen: It might be good to review some of the impressions we received on our trip to Africa. In Guinea we talked with Government officials about doing mission work but received a negative response. As you look back, Dr. Goerner, how do you appraise the developments that led to that turnaround?

Dr. Goerner: I have great admiration for the little Republic of Guinea, for its determination to be completely free and independent. We need to understand that when it became independent from France the United States and France were slow in coming to its assistance and it turned to the Soviet Union and the Eastern bloc of nations to get economic aid and advice on engineering projects. I can't say that I saw any absolute evidence that the nation has gone Communist, but there is a type of neutrality that seems to lead toward the Eastern bloc. One year ago we were led to believe that American missionaries would be welcome to come in and offer educational and perhaps medical services and that there would be freedom for evangelism. We ask, "Why the apparent change of attitude?" While we cannot say that it is due directly to this Communist influence, we do feel that that had something to do with it. We regret the rejection of our second application for permission to station missionaries in Guinea; but we accept it. Our disappointment is in large part overcome by the fact that this, at least in a certain sense, has been providentially used to direct our attention more forcefully to Liberia, where one of the couples we had planned to station in Guinea is already on the field.

In a certain sense we feel that one door closed in order that another might be opened; and we see something of the guidance of God in these events.

Dr. Cauthen: I was very much impressed with the earnestness of Liberian Baptists. Dr. Goerner, just what do you think we ought to plan with regard to developments in Liberia?

Dr. Goerner: As has already been announced, Rev. W. A. Poe has been named educational adviser of Ricks Institute. This small Baptist school has primary and secondary divisions, though it has not yet been brought up to the standard for secondary schools. Mr. Poe will first of all help the institution to attain academic standing. This will be followed by an emphasis upon Bible courses in what could be thought of as a theological department. This will in a sense be the beginning of a theological seminary and will help Liberian Baptists give adequate training to their pastors. We are not beginning a fresh work in Liberia. We are coming in to augment and supplement what has already been done through the years by American Negro foreign mission groups and what is being done now by the Liberia Baptist Missionary and Educational Convention, of which Dr. William R. Tolbert, Jr., is the president. Theological training is at the very heart of our evangelistic program everywhere and we feel that this is perhaps the most important single contribution we can make toward the strengthening of Liberian Baptists and enabling them to carry further their task of evangelizing their own country.

Dr. Cauthen: In light of suggestions made by Liberian Baptist leaders, do you think we will probably be placing Southern Baptist missionaries in various parts of the country for church development undertakings?

Dr. Goerner: Yes. Liberian Baptists have urged that we appoint not only educational missionaries but also missionaries for direct evangelism. There is definite need for pioneer evangelistic work in the eastern and the western provinces.

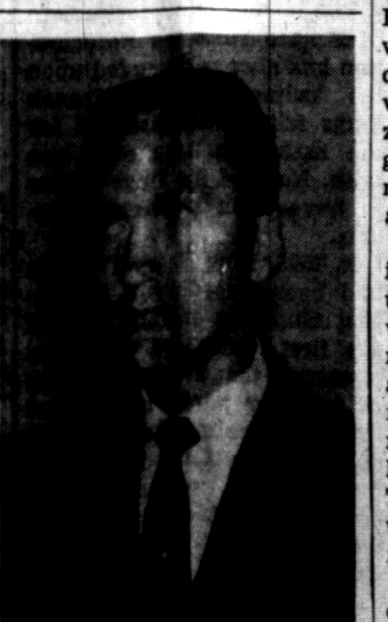
Dr. Cauthen: It was reassuring and refreshing to us to see the stability of a little country like Liberia that has been so

long self-governing, particularly in view of the unhappy developments in the Congo. Dr. Goerner, from impressions you received in Southern Rhodesia, do you feel that developments in the Congo will have any real bearing upon our mission work and opportunities in Central Africa?

Dr. Goerner: It would be very unfortunate for us to judge Africa as a whole or to judge new, free, independent nations which are emerging rapidly on the basis of what has happened in the Congo. There are no less than eight other nations of Africa that have come to full independence this year without any violence or bloodshed or anything that would make the headlines. We must not allow the disturbances of the Belgian Congo area to overshadow the rather successful achievement of freedom by other African nations. One can easily get a distorted picture of what is happening in Africa. Dr. Cauthen, you remember we were in Salisbury, Southern Rhodesia, on the very day that some of the reported rioting took place. We went right on with our business, hardly aware that anything was happening. Now that particular situation in Salisbury where we have several missionary couples, did have this effect: The missionaries were told that they should not go into the African sections of the city while this tension and unrest was prevalent. But the African pastors were there living with their people and carrying on the services. There was not any serious disruption even in the religious activities. Everywhere we found missionaries going right ahead with their work.

Dr. Cauthen: I came away from Southern Rhodesia with a very clear impression that in place of our having any kind of temporariness or uneasiness about missionary undertakings there that we ought to lay plans to reinforce the work. The situation in Africa calls for more mission work, not less. In fact, the Congo situation would have been very different, I think, if there had been more Christian principles applied throughout all the history of the Congo. Incidentally, we have extensive missionary work in Ghana and in Nigeria. Ghana already has independence and Nigeria will receive it in October. Have you detected any uneasiness in either of these countries in view of the Congo development?

Dr. Goerner: No. In Ghana complete independence has been achieved with a minimum of disturbance. In Nigeria the British through the years have followed a policy of preparing the Africans for self-government and the Nigerian people themselves deliberately postponed the achievement of independence until they felt they were ready to assume the full responsibility. There is some little tension between the three major regimes; but it appears that even that has been overcome and every prospect is that Oct. 1, 1960, will bring full independence with the three separate regions drawn into a unified, harmonious, workable, federal-type government with a mini-



Rev. J. B. Thornton

BIG CREEK CALLS PASTOR

Rev. J. B. Thornton has accepted the pastorate of Big Creek Church, Wayne County. He and his family moved into the pastorate and began work on the church field August 18. Since that time, there have been three professions of faith, three additions by letter, and many rededications.

The Thorntons have three children, Ronald and Donald, age 9, and Sabrina, age 5.

mum of difficulty — and we trust with no violence or bloodshed whatever. There is going to be a heightened sense of independence on the part of the Africans; and the missionaries will have to be very careful not to give any attitude or impression of "white superiority", or anything of the sort. But it is believed that missionaries will still be welcome and have full freedom to continue their work as before; that the Nigerians will still feel the need and the desirability of the help and advice and guidance that come from missionaries.

Dr. Cauthen: A year ago we visited the large area that has formerly been known as French West Africa. It is now composed of a cluster of independent nations. Now that you are back, do you have any impressions about the possibility of projecting Baptist mission work in some of these newly independent republics?

Dr. Goerner: I believe we should move steadily toward placing missionary personnel in several of these former French colonies. This might be done by appointing missionaries and sending them perhaps to Paris to study French for a year before assigning them to a specific country. By the time a year or so of language study is completed, the situation should be stabilized sufficiently that we can tell in what country the greatest opportunity will be presented. In proportion to population and territory there has been less extensive Protestant and evangelical mission work done in this former French West Africa than in many other areas of the continent.

Dr. Cauthen: I think I will remember for a long time the challenge of the city of Dakar, Senegal. That city of more than 300,000 people has many Mohammedan mosques, a large Catholic cathedral, and one tiny evangelical church. It does seem that Dakar would be a splendid place to start when entry can be obtained. We were also much impressed by the areas of Africa under Portuguese colonial administration. Now as we look back upon the countries of Angola and Mozambique, what do you think, Dr. Goerner, of the problems that we recognized with regard to getting in there and doing anything to reinforce the work begun by Portuguese Baptists?

Dr. Goerner: There are real difficulties with reference to these Portuguese territories due to the government policy toward foreign missionaries. Although there is considerable freedom for Portuguese citizens to live in these territories and carry on religious activities and there is constitutional guarantee of rights of minority groups, there are Government policies that limit the entrance and the activities of foreigners, non-Portuguese citizens. Therefore, it seems that we must, for the time being, give up the idea of placing any American foreign mission personnel in either of these territories. There is the possibility that a missionary residing somewhere else in Africa, possibly in the Union of South Africa or in Southern Rhodesia, might busy himself with local work and then occasionally get tourist visas to visit the work in Angola or Mozambique. In this way we might give strength and encouragement to the Baptists of these areas.

Dr. Cauthen: After I left you in Central Africa you went on up to East Africa where some very splendid progress is being made. There are indications of additional opportunities opening in a number of places surrounding the work that already has been begun in Kenya and Tanganyika. What did you find with regard to some of these new possibilities?

Dr. Goerner: In several places doors which we have been knocking upon have apparently begun to open. In the Rufiji River area of Tanganyika, about 100 miles south of Dar es Salaam, there is a very dense population, heavily Moslem. Repeated efforts of various Christian groups to get permission to come in have been turned down by the local Moslem authorities. Recently Rev. G. Webster Carroll, of Dar es Salaam, and Dr. Lorne E. Brown, of Moeya, have shown religious films to large crowds in this area. And, furthermore, Dr. Brown has been given assurance, in conference with local Government medical authorities and local

Moslem leaders, that he would be welcome to quietly begin a little clinic, which might develop into a small hospital. If medical work is begun it is likely that the doors will be opened for other types of work and that eventually a full religious program may be carried on in this area. In addition to the Rufiji River area we have been thrilled with the way openings have developed around Mombasa, one of the large coastal cities in Kenya. The city is near the island of Zanzibar, the Moslem center of this region; and it had been thought to be almost impenetrable. In addition to this, the Baptist Mission of East Africa has voted to recommend to the Foreign Mission Board that we enter the country of Uganda as soon as practicable. A group of independent Africans are asking us to come in and help them in an educational and religious training program.

Dr. Cauthen: In light of all these doors which are opening in Africa I believe we could conclude that Southern Baptists are faced with a major missionary challenge. Then we lift our eyes and look at the very great calls which are coming from Latin America and the urgent — in fact, clamant — calls that are coming from the Orient, and we recognize that Southern Baptists are being confronted now with a missionary challenge that demands our maximum both in personnel and in financial reinforcement. We ought to make it increasingly clear to everyone who loves the cause of Missions that we need more missionaries and more money with which to reinforce and support the program. Even now we lack \$3,000,000 every year having enough money to answer the needs which are presented to us by the Missions in their annual sessions. But, even so, we do not feel that we ought to level off and merely do the work that we now have under way. We feel that in these remaining four decades of the 20th century Southern Baptists have a responsibility to press out all across the world in a major missionary advance.

TO CELEBRATE 50TH YEAR AS PREACHER

On the third Sunday in September, 1910, Rev. L. S. Cole preached his first sermon, at old Mt. Zion Church in Simpson County.

The church and pastor, Rev. Kenneth Henson, have invited him to preach there on September 18, at the morning service, in celebration of his fiftieth anniversary as a preacher.

Rev. Cole now lives at Humble, Texas.

DR. PHILLIP B. HARRIS, Training Union Secretary, Baptist Sunday School Board, Nashville, will be the speaker for the Sixth Annual Church Study Course Banquet, Calvary Church, Jackson, September 22, 7:00 p. m.

SW Pastors To Meet Sept. 19

The Southwest Mississippi Baptist Pastor's Conference will have its first meeting September 19 with the Siloam Church, Meadville.

New officers for the new year are Dr. D. Lewis White, President; Rev. S. R. Pridden, Vice-president; and Rev. Franklin Haire, Sect. The first session begins at 9:30 Monday morning. All new pastors of this ten-county area will be recognized. Lunch will be served by the host church. Siloam is located on Highway 98 between Meadville and Summit.

Dr. W. Fred Kendall, Executive Secretary of the Tennessee Baptist Convention, Nashville, has announced the appointment of two new department heads. William H. Pitt, Kentucky, became secretary of the newly created Stewardship Department on September 1, and Leslie Raymond Baumgartner of Johnson City, Tenn., will become secretary of the Association Services Department, October 1.

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The Religious Issue

The "religious issue" in the current political campaign is now out in the open. It is being discussed in the newspapers, in national magazines, in the religious press, from pulpits, by radio and television commentators, at political rallies, and in the conversations of many people.

Conventions of a number of Christian denominations have passed resolutions, special meetings have been held, and it is reported that organizations dealing with the matter have been formed in some areas. In Washington last week newspapers reported that a group of more than 150 religious leaders from all parts of America, members of 37 different denominations, met for discussion of the issue.

This is not a "hate" campaign, neither is it an expression of religious bigotry. While reports appear that some so-called "smear" literature is in circulation, the overwhelming majority of the books, articles, sermons and other materials which are appearing, deal only with the true issues involved. Those issues are "religious liberty" and "separation of Church and state". Almost 100 percent of the material reaching our desk is concerned with these issues.

Southern Baptist periodicals have dealt with the matter only from the point of view of these issues. There has been no attack upon any individual or party, but only a frank discussion of the above named issues and the various matters related to them, in order that the people might have full information as to just what is involved.

This is the position that the Baptist Record has taken and will continue to take. We believe that religious liberty and separation of Church and state are so important, that they cannot be lightly brushed aside. Our personal freedoms and the future of America is our concern. We shall seek to give our people information and discussion of these things, leaving the decision to the individual as to what he shall do about them.

We should like for correspondents, contributors and writers to understand that it would be impossible for us to publish all of the mass of material which we are receiving. There are simply not enough pages in our paper to do that. We are striving to select what we believe is representative material and are publishing as much of that as we can. If what you send in is not published we hope that you will understand.

The Convention Board

Within a few days (September 26-27) the Mississippi Baptist Convention Board will be meeting in its annual September session, usually its most important meeting of the year.

This Board is comprised of 76 men, one from each of the district associations of the State. The members are nominated by the association and elected by the Convention in its annual November meeting. The constitutional term of service is three years, but each man may be elected for one additional full term.

Large responsibility rests upon these men. To them has been delegated the responsibility of oversight and direction of our entire Convention program. They prepare the budget for recommendation to the Convention, make immediate and long range plans for the work, and direct the work of all the departments and agencies. By their vision and faith they project the future of Mississippi Baptist work.

These men give freely of their time and service, and make a tremendous contribution to our whole Baptist life. They should have the prayers of all of our people as they assemble for the coming important session.

Studying Baptist Affairs

Each year the Baptist Joint Committee on Public Affairs in Washington, D. C., made up of representatives of seven major Baptist denominational groups in America, convenes a conference to deal with questions related to religious liberty and separation of Church and state.

The 1960 conference has just been held. More than 75 Baptist leaders from all over America, spent two full days in Washington, exploring and studying the problems related to churches and taxation. Findings of the group were referred to the Joint Committee for further study.

There is an old statement that "eternal vigilance is the price of liberty." Baptists recognize this, and should continually appraise the meanings and implications of our liberties as they relate to the churches. The Joint Committee is making a splendid contribution by leading us in studying these matters.

Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

The more godliness one has hidden in his heart, the more will his goodness be shown before men.—C. Earl Cooper.

"Always remember there are two types of people in this world. Those who come into a room and say, 'Well, here I am!' and those who come in and say, 'Ah, there you are!'"

The starting of each day is always the hardest task we have to perform. Yet, if someone with a pleasant smile says, "Good Morning" then our day becomes a pleasant success from the start.

When you know you are doing your job perfectly, look for ways to improve it—or someone else will.

The smallest good deed is better than the grandest good intention.—Dugnet.

It is futile to worry about yesterday or tomorrow, and it is foolish to worry about anything so temporary as today.

Life is made up of little things, in which smiles and kindness and small obligations are what win and preserve the heart, and secure comfort.



OLD FAITHFUL Geyser, Yellowstone National Park. — (UP Railroad Photo).



How To Learn

There are many ways in which to learn. Every sensory apparatus may be involved, especially the eye and the ear. Helen Keller was blind, deaf, and dumb from birth, yet she became a remarkably well educated person through the laborious process of learning by the sense of touch and smell.

Speech is ordinarily thought to figure in teaching rather than learning. However, as every teacher knows, articulation of unorganized thoughts not previously uttered is itself an aid to learning. Moreover, through speech one may raise questions and seek answers.

But speech may be a barrier to learning. One may rely too much on the tongue and too little on the other sensory organs. Such a one needs to look and listen in order to learn. To put it bluntly, there are times when we need to keep our mouths shut if we would learn.

Paul said, in part, "Everywhere and in all things I am instructed" (Phil. 4:12). But the verb employed (mucio) is not the usual word for instruct or teach. In fact, more correctly it could be translated "I have learned." But it is not the usual word for learn (see 4:11). It appears here only in the New Testament. Some

would translate "I have learned the secret" (ASV), because of the association of the word with pagan mystery religions.

But the point at the moment is that mucio originally meant "to shut the mouth." To what extent this original meaning was retained by the word in general usage is not known. If such can be assumed, then Paul learned, at least in part, by keeping his mouth shut. So, also may we.

Globe-Trotting With Ginny

By Virginia Harris Hendricks
PARIS, France — (BP) — An argument has been raging in France, for and against government assistance to church schools. This is one more in a series of bitter controversies between government and church that have torn this nation for centuries.

Behind the story lies the distrust of a people toward the Roman Catholic administrators of a church that despoiled them for generations.

The history of Protestantism in France since the Reformation has always depended upon the ruling powers. French kings felt it was essential for the nation to have only one faith. None of the kings seems to have been sincerely religious.

In 1598, King Henry IV, who had been raised by a Protestant Huguenot mother, issued the first edict for religious toleration that had taken place in a major power up to that time. France gave a minority of citizens a limited right to have schools, publish books, hold public office, and have freedom of worship (in certain places).

When this edict was revoked 90 years later, France lost many enlightened people who were killed or migrated. The clergy gained more and more power and wealth, increasing the gulf between the church and the poverty stricken populace.

The religious leaders could not even provide the spiritual strength the suffering people sorely needed in their hard lives.

Today the Catholic Church is woven in to the fabric of French life, for it remains a strong tradition. Holidays are

RIDGECREST, N. C. — (BP) — Deaf work received major emphasis during the Home Mission Board Conference at Ridgecrest Baptist Assembly, Ridgecrest, N. C., when the Southern Baptist Conference of the Deaf held its annual conference. The expenses of many of the more than 125 deaf people attending the Conference were paid by their local churches. The Home Mission Board employs more than 20 workers with the deaf as a part of its language missions program.

An announcement by Ridgecrest Assembly Manager, Willard K. Weeks, of a two-year scholarship fund for a worthy Baptist deaf young person punctuated the deaf work emphasis. The scholarship was set up through a \$1100 offering by college and seminary students serving on the Assembly staff, as a memorial to an outstanding young deaf girl who had served as a missionary to the deaf in Jackson, Miss., before her death on July 1.

Ila Ruth Bruffey
Ila Ruth Jennings, Mrs. Clifford Bruffey, the first deaf student to serve on the staff at Ridgecrest, was killed in an automobile accident July 1, in Mississippi. She and her husband of three weeks, both deaf, were serving as missionaries to the deaf in Jackson.

A surge of interest in work with the deaf has continued among staffers at Ridgecrest since the summer of 1953 when Ila Ruth Jennings served on the staff.

Weeks had become interested in deaf students through Mrs. Connie Black, a home economics teacher at Mississippi School for the Deaf. In 1953, Ila Ruth and a classmate from the Mississippi school, Joan Lockhart, served on the staff. According to Weeks, deaf students have served every summer since that time until this summer when plans for one to come failed to work out.

The scholarship of \$550 will be set up in Ila Ruth's honor for two years with the staff's contributions of \$1100 to the "Christmas in July" offering given by staffers each year at Ridgecrest. Part of the 1959 offering went to help Ila Ruth complete a year at Galladett College for the Deaf.

At Ridgecrest during the summers of 1953, 54, and 59, Ila Ruth endeared herself to everyone, said Weeks; she had no trouble making her way among hearing people.

"Those she influenced and interested in deaf work are scattered across the country," said Weeks. He estimates that 100 people are in some type of deaf work because of her direct or indirect influence.

"Miss Clarke College" — One of few deaf people to attend hearing colleges, Ila Ruth graduated from Clarke Jr. College in Newton, Miss., and was elected "Miss Clarke College." She attended Galladett College for two years, lacking only one semester for graduation.

Ila Ruth and other deaf students employed on the staff at Ridgecrest taught classes in the sign language to staffers. This accounts for the broad interest among former staffers in deaf work. Four former staffers are teaching at the Virginia School for the Deaf and Blind at Stanton, Va.

"The idea caught on fire among the staffers when they heard of Ila Ruth's death to establish this scholarship fund as a tribute to her marvelous Christian witness and to her influence among both deaf and hearing people," said Weeks.

Pages

From The Past

By J. L. BOYD, Sr.

60 Years Ago

Pastor S. P. Morris was assisted by Rev. C. E. Welch in a revival meeting with the Clear Branch Church, Rankin County, during which twenty-four were added the church, fifteen of them by experience and baptism.

The Silver Creek Church, Pike County, had eighteen additions to the church roll from a protracted meeting during which Rev. T. C. Schilling did the preaching.

Cedar Grove Church, Marion County, closed a good meeting with eighteen accessions, sixteen of them for baptism, during which Rev. W. B. Holcomb of Poplarville doing the preaching for Pastor J. B. Polk.

50 Years Ago

Pastor J. L. Watts of the Improve Church, Marion County, was assisted in their protracted meeting by Rev. J. P. Williams of Silver Creek, resulting in twenty-three candidates for baptism.

Rev. J. L. Low of Ellisville was the preacher in the revival of the Baptist Church at Charleston which resulted in thirty-seven additions, twenty of them for baptism. Rev. Homer H. Webb, pastor.

The Church at Raymond added twenty-five to her membership, eleven of them for baptism, during a meeting of days in which Rev. H. C. Roberts of Silver Creek assisted Pastor J. D. Franks, a ministerial student at Mississippi College.

40 Years Ago

President T. A. J. Beasley and Teacher H. C. Cox of Clarke Memorial College, preacher and song leader respectively, assisted Pastor Harvey Gray in the revival meeting of the Saltillo Church, Lee County, resulting in twenty-eight additions to the church, twenty-eight of them by baptism.

25 Years Ago

Pastor Henry L. Byrd of the Calvary Church, Greenwood, reports a "glorious meeting" in which Rev. W. E. Farr of Itta Bena did the preaching, resulting in fifteen additions to the church, six of them for baptism.

New Turkish Regime Pledges Freedom Of Religion

ANKARA, Turkey (RNS) — Premier Cemal Gursel, head of the new Turkish government, stressed that his regime stands firmly for "complete religious freedom for all sects and religious bodies without any privileges for any denomination."

religious. Birth, marriage, and death are linked with church ceremonial.

But many French people are still suspicious of powerful church leadership. They are critical and often openly anticlerical.

Even Catholic leaders in France have called France a pagan land. The majority of people seem to be without true faith. Along with other evangelical groups, French Baptists are endeavoring to bring to France the simple faith of the New Testament.

But Christian workers are finding that religious indifference in a people is often a greater deterrent to missionary efforts than religious intolerance forced upon the nation by a government.

Counselor's Corner

By Dr. R. Lofton Hudson

"THIS WAR WITHIN ME OR CONSCIENCE AND FEAR."

QUESTION: The Lord taught us that we should act as a good neighbor to one in need as He told in the parable of the Good Samaritan. I have always wanted to follow this

principal and yet I am torn in two directions. My conscience hurts terribly when we pass a hitch-hiker without even looking, yet because of fear of the hitch-hikers unknown motives we go on. Conscience and fear also get hold of me when strangers and burns come to the door for help.

Then too I have taught my little girl to be loving and kind to all, yet as I read the paper I want to run to her and tell her not to trust anyone, someone she is kind to might hurt her.

Is there something wrong with my spiritual depth that I feel this way? Do I not trust the Lord enough? This war within me makes me very unhappy at times.

A N S W E R: Conscience and fear are very closely connected. Apparently someone has taught you that God is a tyrant. He is not, so calm down. Jesus does not want you to serve him out of fear but out of love (John 14:15; I John 4:18).

Of course you cannot trust everyone, but break this news to your little girl gradually. An immature mind cannot face the hard facts of life all at once.

Read Chapter 4, "The Man Upstairs" in my book Taproots For all Souls. It deals with our conscience problems.

Most of all, remember that God expects you to use your brains. (Address all questions to Dr. Hudson, 116 West 47th St., Kansas City 12, Missouri.)

The Baptist Record

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CONVENTION BOARD
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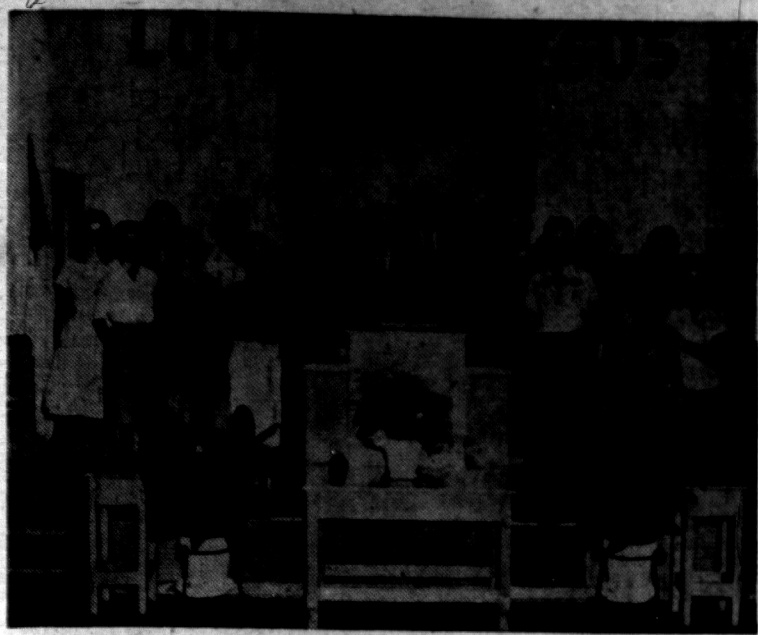
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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

Sunday Reports

Sunday School Attendance Training Union Attendance Additions to the Church

SEPTEMBER 11, 1960	
Aberdeen, First	444
Main	387
Mission	27
Amity (Chickasaw)	22
Arcoia	34
Artesia	61
Batesville, First	193
Bellevue (Cophah)	114
Biloxi, Emmanuel	177
Biloxi, Forrest Ave.	129
Bloomington, First	143
Brookhaven, First	630
Main	701
Halbert Heights	66
Brookhaven, First	151
Brookhaven, Second	104
Byram	257
Calhoun City, First	159
Calhoun City, Second	113
Canton, Center Terrace	113
Canton, First	380
Chickasaw, First	577
Clear Creek (La.)	88
Cleveland	
First	381
Immanuel	155
Yale Street	100
Calvary	114
Clinton, Morrison	157
Crystal Springs, First	169
Collins	129
Columbia, First	243
Dixie (La.)	117
Furrs (Pontotoc)	99
Greenwood, Calvary	441
Greenwood, North	300
Grenada, Emmanuel	203
Guilford, First	923
Guilford, Grace Mem.	380
Hattiesburg	
Central	269
38th Avenue	278
First	630
Main Street	486
Main	903
North Main	31
Wayside	34
Houston, First	371
Jackson	
Southside	277
Broadmoor	181
Calvary	104
Main	1317
Mission	68
Midway	302
Parkway	481
Oak Forest	132
Crestwood	357
Hillcrest	495
Highland	231
Ridgcrest	718
Emmanuel	189
Van Winkle	615
Alta Woods	793
Raymond Road	80
First	1520
West	487
Grandview Heights	92
Kosciusko, First	710
Maple	615
So. Kos. Miss.	87
Laurel	
Wildwood	382
Highland	405
Plainway	164
First	647
Magnolia St.	208
Long Beach, First	406
Main	379
DeLisle	27
Longview	74
Lockahoma	100
Lyon	159
Magee, First	446
McComb, Locust St.	104
McComb, South	227
McComb, Central	228
Meridian	
First	820
Highland	616
Poplar Springs Dr.	594
State Boulevard	341
Fifteenth Ave.	124
Oakland Heights	306
South Side	437
Calvary	435
Main	370
Fewell Survey Miss.	28
Pine Springs Miss.	27
Arwood	97
Elbow Avenue	41
Key Field	101
Midway	191
Morton, First	264
Moss Point	296
Main	79
Natchez	
Morgantown	305
New Albany	147
First	222
Neely Memorial	65
New Hope (Cov.)	115
Newton, First	513
Nak Grove (Holmes)	37
Oxford, First	490
Pascagoula	
First	661
Eastlawn	296
Pearl	429
Pelahatchie	160
Petal, Crestview	92
Picayune, First	625
Main	605
Mission	20
Purvis, First	369
Quitman, First	354
Richland, (Rankin)	237
Ripley, First	371
Main	320
Mission	51
Rolling Fork, First	222
Ruth	73
Sharon (Gulf Coast)	93
Sherman	142
Soso, First	142
Starkville, First	850
Stonewall	189
Terry	117
Trinity (Jones)	100
Tupelo	
Calvary	522
Harrisburg	640
Spring Street	73
Tutwiler, First	107
Union, First	136
Mission	53
Vicksburg, Trinity	194
Weir	87
West End (Win.)	92
West Point	
Calvary	241
West End	235
Siloam	131
Wheeler Grove (Alc.)	140
SEPTEMBER 4, 1960	
Batesville, First	500
Bellevue	147
Bellevue (Cophah)	118
Biloxi, Bay Vista	71
Biloxi, Forrest Ave.	125
Calhoun City, First	154
Canton, Center Terrace	113
Clear Creek (La.)	88
Collins	240
Columbia, First	681
Tupelo, Calvary	200
Greenwood, Calvary	492
Hattiesburg, Central	240
Jackson	
Parkway	481
Hillcrest	540
Robinson St.	188
Midway	289
McComb, Midway	162
Meridian	123
Natchez, Morgantown	244
Sharon (GC)	95
Shiloh (Chickasaw)	51
Sherman	119
Springfield (Scott)	165
Starkville, First	778
Ruleville, First	259
Ruth	72
Terry	208
Tupelo, Spring St.	81
Tupelo, Calvary	229
Tutwiler, First	136
Vicksburg, First	668
West End (Win.)	47
Wheeler Grove Alc.	175



YOUTH WEEK officers at Escatawpa Church are pictured above. Back row, left to right: Diane Boone, musician; Eula Mae Roberts, George Hanson, Edwin Roberts; Rev. Rand Poss, Calvary Church, Meridian, evangelist; Rev. Ralph Young, pastor; Gene Browning, song leader; Ralph Browning, youth pastor; David Cobb; Allen Taylor. Front row, left to right, Lynda Rabby; Lynda Emerson; Patsy Browning; Sheila Grierson, musician; Dwight Walton; Johnny ("Fats") Fairley; Bill Roberts. During the youth revival, held Youth Week, there was one profession of faith, seven rededications, and four surrendering for full-time Christian service.



WALNUT CHURCH, Vance, Rev. J. I. Jacobs, pastor, held a G. A. Coronation recently, recognizing as Queens-with-Scepter Wanda Daniels and Carol Jennings; crowning as Queens Joan Coker, Wanda Tallant, and Glenda Sturdivant; and presenting awards to one Princess, three Ladies-in-Waiting, and eight Maidens.

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One of Every Seven Chaplains Is Baptist

Atlanta, Ga., (BP)—Fifteen per cent of the Protestant chaplains serving in state and federal institutions are Southern Baptists. This figure was revealed by Alfred Carpenter of Atlanta, Ga., in a progress report on institutional and industrial chaplaincy of the Southern Baptist Chaplain's Commission.

This proportion is approximately the same as the proportion of Southern Baptist Military Chaplains, says Carpenter, who directs the Commission and serves as Director of the Southern Baptist Home Board's Chaplaincy Division.

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Plan **BIG...**
and get **BIG RESULTS!**

Make big plans for your Preparation Week and get big results. Here are two 16mm films you should show during the week and a book every teacher will want to read.

PREPARING TO TEACH

Designed to motivate Sunday school teachers to do a better job of preparation. Instructional part of the film is presented in the form of a dramatic situation. The various steps of planning are outlined in logical order. Trick devices and visual gimmicks are used to enhance interest in the subject matter. 15 min. Color. Rental, \$7.50

TEACHING THE WORD

Deals with the techniques of teaching. The format is an informal man-to-camera situation, augmented by numerous visual props. Dialogue between class members is used to illustrate the importance of class participation. The presentation of teaching techniques takes the form of a typical teaching plan. 15 min. Color. Rental, \$7.50

An experienced teacher's thoughts and memories about...

THOSE TREASURED HOURS

by W. L. Howse

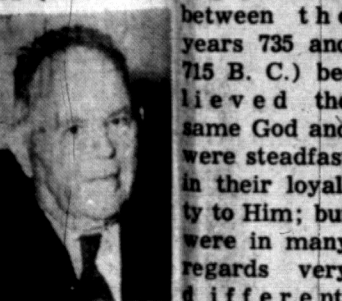
Interpreting the sheer joy, privilege, opportunity, and high adventure of Sunday school teaching, this book is not a textbook on teaching methods but inspirational reading for teachers and officers. The easy-to-read style, with many humorous touches, effectively presents the challenge to teach in a clear, interesting, and inspiring way. (26¢)

Order now for Preparation Week from your **BAPTIST BOOK STORE**

—THE SUNDAY SCHOOL LESSON— False Leadership Brings Ruin

By Dr. L. Bracey Campbell
Texts: Micah 3: 4-15.

INTRODUCTION. We have been following the words of the elegant, high-born and courtly-bred Isaiah, a man at home in any palace. Now we are to study a pair of lessons from the words of a young contemporary of Isaiah's, Micah, a man whose name shortened through ages of use, originally meant, "Who is like Jehovah". These two men of God, Micah being young when Isaiah was old (Micah probably preached



between the years 735 and 715 B. C.) believed the same God and were steadfast in their loyalty to Him; but were in many regards very different. Isaiah was always elegant in the use of the eloquent language in which he addressed the court of the king on behalf of his Lord Jehovah: Micah, man of the people, knew from experience what the poor people suffered, and was always ready with a gallant word in their defense. Micah was all passion and fire, a countryman, a peasant, a fiery revolutionist. He had things to say to the rulers of his people, and none of the things he said were nice.

I. JEHOVAH'S CHARACTERIZATION OF FALSE POLITICAL LEADERS. "Hear, I pray you, O heads of Jacob, and princes of the house of Israel, is it not for you to know judgment?" (Micah 3:1). Micah is here addressing the "big dogs" of his people, the princes, governors, judges—executive and judicial "Big wigs" of his people. If he had just stopped with that first sentence, and had just spoken that in the flattering tone to which they were accustomed, how they would have loved it! Would have "eaten it up," so to speak.

But listen further at this insolent southern redneck; "Why didn't he stop when he had told the truth! Of course we know what is just! When we have therefore ruled, hush and go about doing what we say." But hark ye Micah: "You 'Who hate the good and love the evil, who pluck the skin from off' (my people) 'them, and their flesh from off their bones' (Micah 1:2). You skin the poor people alive, so to speak. You figuratively chop their bodies in pieces as with a butcher's cleaver, and boil their flesh in your pots. In terrible figure the prophet describes the oppression of the poor by the heartless rich in one or another land in every age since records began to be kept. Has such brutality ever been practiced in this fair land?

And what shall they pay for this injustice? They will cry to Him in the day of their calamity and shriek for mercy in the depth of their despair. Jehovah will turn His face from them; Jehovah will not hear their prayer.

II. JEHOVAH'S EYE IS UPON THE FALSE RELIGIOUS

LEADERS. "Thus saith the Lord concerning the prophets that make my people err, that bite with their teeth, and cry, Peace: and he that putteth not into their mouths, they even prepare war against him" (Micah 3:5). These priests whose duty it is to teach the truth, but they teach falsehood, and breed a generation school- ed in error. Be assured that this applies now to those who are charged with the teachers responsibility. Those teachers are under responsibility to God to teach the truth. And the selfish religious leaders eat and drink, and are careless as to the hardships their greed may impose upon those who support them, who flatter and absolve those who fill their mouths with dainties, but prepare trouble for those who will not pamper them.

The Lord will deprive them of the seer's sight, so they shall not enjoy the vision, darkness shall cover them that they shall not be able to read the future, and the sun of God's light shall go down upon them, and their darkness shall become gross darkness.

III. JEHOVAH'S REBUKE

OF THE HYPOCRITE'S PRESUMPTION. "They build up Zion with blood, and Jerusalem with iniquity" (Micah 3:10). "Therefore shall Zion for your sakes be plowed as a field, and Jerusalem shall become heaps" (Micah 3:12). Not much mystery here. This last is plain speaking. The false political leaders, as rulers, princes, governors, judges; false religious leaders, as priests, and prophets shall, by any and every abominable means build up the vile conceptions of their evil hearts, great temple or other monuments to their pride, with no expressed gratitude to God, or dependence upon Him who gave them ability to plan and power to execute, but built at the cost of much blood and keen suffering, made beast in great swelling words of vanity, of their superhuman accomplishments.

What of them, when Jehovah has spoken? Their works shall be cast down into the dust, and their names, of course, shall perish from the earth. "Therefore shall Zion for your sakes be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest."



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PREPARATION WEEK

Planning precedes progress. We may do less, but we never do more than we plan to do. Sunday School workers are more enthusiastic about promoting plans they themselves help to prepare for the Sunday school. People move together when they all know what is being planned and projected.

Preparation Week is essential to a progressive, smoothly operating, effective Sunday school.

Wise is the pastor who sits down with the church elected leadership to plan for the new year. A "Sunday School Planning Booklet" is available from your State Sunday School Department.

The suggested time for Preparation Week is September 18-25. The book *Outreach for the Unreached* by Dr. A. V. Washburn is available at the Baptist Book Store.

Plan your work and work your plans.

Mrs. Hartsfield Dies At Age 76

Mrs. S. S. Hartsfield died at the home of her daughter in Orwood Community August 16. Funeral services were held at Pilgrim's Rest Baptist Church, Panola County, where she was a member, with Rev. James Ruffin officiating. Interment was in Pilgrim's Rest Cemetery.

Born July 19, 1884, in Lafayette County, Mrs. Hartsfield joined the church when 18 years of age. She was devoted to her church and attended after being crippled with rheumatism. She was confined to her bed for about 21 months before her death.

She taught school at Tula many years ago.

Survivors are her husband, S. S. Hartsfield; a daughter, Mrs. John Wilkerson, and a son, Howard Hartsfield, all of Batesville; three grandchildren; and three great-grandchildren.

Choose YOUR OWN ORPHAN

SPONSOR ONE OF THESE LITTLE ONES
FOR ONLY \$8.00 A MONTH



You may select your own child from the pictures herein and become a sponsor of one of these dear Korean orphan children. (You may ask a friend to be co-sponsor with you—\$4 each). Each child has a heart-breaking story. For instance, number 1-E Kim Soon Han was born March 25, 1948. His father, a farmer, was conscripted as a laborer at the front lines during the Korean war and was killed in 1951. Later his mother was bombed to death.

Now he is cared for in our New Life Christian Orphanage near Masan City, which is in desperate need of many new sponsors. Each child is waiting to have an American or Canadian "Daddy and Mommy". For only \$8 a month—just 26 pennies a day, you or your Sunday School Bible Class, Junior Church, Ladies Group, etc., will help bring Christ to your chosen boy or girl and train him to be a Christian leader in Korea. This \$8 provides all the needs of the child, including the school tuition which is not free in Korea.

The ESEA is caring for over 5000 orphans, children of lepers and war widows. Over 6 million meals are served each year. Many more children are in desperate need, homeless, ragged and hungry. Help us expand our 65 Homes, many of them are Baptist. Board members are earnest Bible-believing Christians. Korea's severe winter will soon be on. Will you help us so that we may take many more children off the streets and into our Homes? God will bless you if you will. Write or phone NOW!

RESCUED FROM DESPAIR
Now he is cared for in our New Life Christian Orphanage near Masan City, which is in desperate need of many new sponsors. Each child is waiting to have an American or Canadian "Daddy and Mommy". For only \$8 a month—just 26 pennies a day, you or your Sunday School Bible Class, Junior Church, Ladies Group, etc., will help bring Christ to your chosen boy or girl and train him to be a Christian leader in Korea. This \$8 provides all the needs of the child, including the school tuition which is not free in Korea.

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() YES I want to sponsor an orphan for one year. My choice is Number _____ If this child has already been "adopted" I agree to support another whom you will select. With God's help I will send \$8 a month to your office. Please let me have my child's name, picture, address and story. I understand I may continue as long as I wish. Enclosed is support for () first month, () full year. SEND FULL PARTICULARS.

() I cannot "adopt" a child, but want to help by giving \$_____

() Please send me further information.

Name _____

Address _____

City _____

Gifts of any amount are welcome. All gifts and sponsorships are income tax deductible.

The Everett Swanson Evangelistic Association, Inc.
A Non-Profit Corporation
Dept. BR-9 4848 North Leonard Drive, Chicago 31, Illinois
Telephone: Gt. Stone 6-6181

Mission Gifts Through State Convention Board

Nov. 1, 1959-July 31, 1960

Nov. 1, 1959-July 31, 1960

Cooperative Program			Designated Gifts			Total		
Adams Association	66.07	\$ 139.80	\$ 225.87					
Bethel	495.45	483.05	978.50					
Bethel Ave.	412.81	62.18	474.99					
Cliff Temple	211.81	107.01	318.82					
Cloverleaf	881.81	297.01	1178.82					
Cranfield	714.54	238.39	952.93					
Friendship	221.65	115.25	336.90					
Morgantown	1780.56	1118.23	2898.79					
Natchez, Calvary	776.31	336.35	1112.66					
Fellowship	3241.94	1787.49	5029.43					
First	21857.47	2877.90	24735.37					
Immanuel	3290.96	2875.64	6166.60					
Westside	342.30	14.70	357.00					
Riverside	327.95	56.65	384.60					
Springfield	1075.35	185.62	1260.97					
Washington	35203.20	14445.19	49648.39					
Totals								
New Parkersburg								
Antioch No. 1	2.87	24.60	27.47					
Bethel	189.93	103.00	292.93					
Brush Creek	487.15	128.48	615.63					
Calvary	904.12	147.96	1052.08					
Corinth, East	8836.00	3631.49	12467.49					
First	374.09	174.03	548.12					
North	129.73	38.13	167.86					
South	2052.45	1005.49	3057.94					
Tate St.	2468.51	1700.02	4168.53					
West	85.54	9.00	94.54					
County Line	213.14	10.00	223.14					
Glendale	177.52	87.98	265.50					
Hinkle Creek	285.70	131.23	416.93					
Holly	4.42		4.42					
Jacinto	428.43	216.90	645.33					
Kemp's Chapel								
Kosuth								
Liberty	7.38		7.38					
Love Joy	2.43		2.43					
New Prospect	165.41	84.94	250.35					
Rienzi	195.88	133.08	328.96					
Shiloh	12.67	12.67	25.34					
Thimoshing Chapel	101.25	101.25	202.50					
Tusculum	600.22	321.63	921.85					
Union	17821.63	8332.38	26153.91					
Wheeler Grove								
Totals								
Attala Association								
Bear Creek	33.00	20.00	53.00					
Berea	25.00		25.00					
Beulah	5.00		5.00					
Bowling	146.93	58.47	205.40					
County Line	150.87	112.39	263.26					
Edenfield	54.00	54.00	108.00					
Elmer	39.42	40.00	79.42					
Elmer	160.00	214.75	374.75					
Harmony	418.89	418.89	837.78					
Hurricane	37.60	50.00	87.60					
Jerusalem	17374.92	5420.49	22795.41					
Kosciusko, First	256.97	73.72	330.69					
Second	414.70	422.48	837.18					
McAdams	380.16	333.54	713.70					
McCool	30.43	55.00	85.43					
New Hope	10.25	20.25	30.50					
New Salem	18.00	18.00	36.00					
North Union	10.25	20.25	30.50					
Peeler Memorial	10.25	20.25	30.50					
Pilgrims Rest	90.21	43.00	133.21					
Pleasant Ridge	256.44	221.30	477.74					
Salis	22.50	22.50	45.00					
Sand Hill	144.35	127.00	271.35					
Springdale	11.00	127.00	138.00					
Unity	478.63	442.05	920.68					
Williamsville	212.06	48.47	260.53					
Yoccoanookany		13.75	13.75					
Zama								
Totals								
Benton Association								
Ashtabula	2349.90	805.18	3155.08					
Bluff Springs								
Canaan								
Country								
Flat Rock								
Hamilton	642.29	358.82	1001.11					
Hickory Flat								
Lamar								
Lonoke								
New Central	8.52		8.52					
New Hope								
Pine Grove	294.01	13.13	307.13					
Pleasant Hill	583.50	383.50	967.00					
Totals								
Bolivar Association								
Benoit	332.94	186.00	518.94					
Southside	180.70	261.00	441.70					
Boyle	194.22	387.78	582.00					
Calvary	753.63	624.47	1378.10					
Center Field								
Cleveland, First	5764.18	350.00	6114.18					
Duncan	791.28	728.03	1519.31					
Everitt Chapel	175.08	548.64	723.72					
Gunnison	1442.45	3103.16	4545.61					
Immanuel	97.41	85.41	182.82					
Interstate	694.46	436.45	1130.91					
Meltonia	384.89	231.27	616.16					
Merigold	5.00	15.00	20.00					
Morrison Chapel	120.00	201.02	321.02					
Niland Chapel	156.85	586.25	743.10					
Peace	1020.00	1208.17	2228.17					
Shaw	1376.80	729.25	2106.05					
Shelby	804.21	463.20	1267.41					
Skene	20.00	30.05	50.05					
Sunny Side	247.29	35.86	283.15					
Trinity	80.00	4.00	84.00					
Waxhaw	18150.35	15129.47	33279.82					
Yale St.								
Totals								
Calhoun Association								
Antioch, Calhoun	74.97	139.97	214.94					
Antioch, Lafayette								
Banner								
Bentley	1071.16	711.25	1782.41					
Bethel	225.00	291.61	516.61					
Big Creek	120.77	278.73	400.00					
Bradford Chapel	68.90	469.50	538.40					
Bruce	3371.56	2367.42	5738.98					
Calhoun City, First	702.38	227.27	929.65					
Second	50.00	96.07	146.07					
Calvary	250.00	428.00	678.00					
College Hill	87.55	50.00	137.55					
Concord	801.00	663.50	1464.50					
Derna	71.00	46.50	117.50					
Drivers Flat	135.00	63.50	198.50					
Duncan Hill	20.68	15.00	35.68					
Ellard	5.00	8.00	13.00				</	

PEARLHAVEN TO OBSERVE HOMECOMING

Pearlhaven Church, Brookhaven, will observe Homecoming Day on Sunday, September 18, their first Homecoming in ten years. The day will be marked with three visiting speakers and three services, with dinner on the church grounds.

At the morning service Dr. L. Bracey Campbell, professor emeritus at Mississippi College and writer of the Sunday School Lessons in the Baptist Record, will speak on the subject "Where Did Jesus Place Responsibility?"

In the afternoon service Evangelist M. S. "Barney" Varnado will speak on the subject "How Christ's Blood Can Save The Sinner and Keep Him Saved Forever."

In the evening service Rev. Winders, State Student Director, subject, "Prospects of The Future In God's Work."

Rolling Fork Ordains Deacons

First Church, Rolling Fork, recently held an ordination service for two new deacons: Jimmy B. Walker and Fred Abel, Jr.

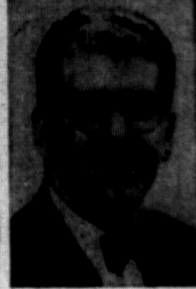
Phillip Cassibry, Youth Director, read the scripture. Rev. R. E. Kyzar, pastor, delivered the ordination sermon. The charge to the church was given by Albert V. Miller, deacon, and H. G. Carpenter, Chairman of the Board of Deacons gave the charge to the candidates and made the presentation of the Ordination Certificates, Deacon's Code, and the book "The Baptist Deacon." Rev. R. E. Kyzar gave the ordination prayer.

Deacons participating in the laying on of the hands were C. A. Bozeman, L. W. Carter, L. I. Chennault, E. G. Evans, Fred Hinton, H. G. Carpenter, Ira Kirby, F. C. McClellan, C. D. Pickle, J. R. Carter, Mike Collins, John Keith, Albert V. Miller, Howard O. Stevens, John Tom Turner, Wilson Virden, and F. W. Smith.

Power For Difficulties

By Rev. Clyde Gordon, pastor, Raymond Church
Matt. 18: 21-22

Fortunate are those who have known hardships and difficulties. Adversities, if faced in Faith, will build character and make one strong. We are told that the finest shoes are made from the skin on the back of the animal. This leather is toughest because it is exposed always to the sun and heat and cold.



Many of our greatest men have overcome difficult circumstances to rise to Fame and Glory.

As we study the gospels we see that Jesus commands His people to do many difficult things. He has not Promised to carry us to the skies on flowery beds of ease. He commands the difficult of us that He may prove to the world that there is something to Faith in Him.

Jesus said, Love your enemies. He did not say for us not to hate them, but to love them. He said do good to them. Pray for them. It is difficult indeed but in Christ we can do it.

Forgive

He placed another difficult Hurdle in our way, "forgive until 70 times."

"How often shall a man forgive?" It is not to be settled by arithmetic but by the spirit of the Lord. They are most like God who can forgive most. Difficult? Yes, and we can measure up only if we know Christ.

He also commanded, "Bear ye one another's burdens." We all think we have enough burdens of our own without helping to bear those of others, but, there comes to our hearts an abundance of joy as we help to lift another's load or lighten a burden. It is a call to live unselfishly.

Perhaps the most difficult of all is cut off your hand or pluck out your eye. Amputate the thing that is poisoning your life; it may be your business or some pleasure or even a friend. Cut loose from it. It is difficult but it can be done in Christ. Jesus offers power for the difficult.



Obra Lee Quave



Rev. L. G. Singleton

THE ABOVE pictures were accidentally switched in last week's Baptist Record. Mr. Quave's picture was used over an article about Mr. Singleton and Mr. Singleton's picture was printed over an article concerning Mr. Quave. Obra Lee Quave has been appointed as associate professor of speech and drama at William Carey College. Rev. Larry Gene Singleton, son of Mr. and Mrs. Dewey Singleton of Sledge, was ordained to the gospel ministry August 7 by the Hollywood Church, Riverside Association. A sophomore at Mississippi College, Rev. Singleton has accepted the pastorate of Berea Church.



WORKMEN are busy getting the B. C. Rogers Student Center ready at Mississippi College for the 1960-61 school year. In the above picture they are preparing to lay the courtyard at the building's main entrance. The modern air-conditioned building, constructed at a cost of \$700,000, will be the hub of all student and social activities on the Mississippi College campus.

Mission Program To Suffer Unless Giving Is Increased

"How can Southern Baptists answer the roll call for faithful stewards when we gave last year only \$1.69 per capita to foreign missions?" asks Dr. Eugene L. Hill, secretary for missionary education and promotion for the Southern Baptist Foreign Mission Board.

At the July meeting of the Board Dr. Hill presented figures to indicate that "unless Southern Baptists are found faithful as stewards of the tremendous resources God has so generously placed in their hands, all the work committed to them will suffer for lack of money." This, he said, applies to individuals first, churches second, state conventions third and the Southern Baptist Convention fourth. "And foreign missions, which — along with other Southern Baptist Conven-

tion causes — stands last in the line of recipients of Baptist money, will certainly suffer much," he said, introducing the following observations:

Total In 1959

"1. Total giving of Southern Baptists in 1959 was \$453,338,720, an 8 per cent gain over 1958.

"2. Total giving to missions, although reaching the figure of \$77,753,190, was up only 4 per cent over 1958.

"3. Total giving of churches to the Cooperative Program amounted to \$46,982,334 in 1959.

"4. State conventions sent \$17,101,216 of Cooperative Program funds to the Executive Committee of the Southern Baptist Convention, \$1,502,307, or 9.6 per cent more than in 1958.

"5. The Foreign Mission Board's share of Southern Bap-

tist Convention Cooperative Program receipts in 1959 was \$7,465,912, or 43.6 per cent."

Two Factors

Dr. Hill named two factors which affect Cooperative Program funds coming to the Foreign Mission Board and which could mean a reduction in the Board's receipts unless total giving is increased:

1. Requests of other Southern Baptist Convention agencies and institutions, some of which are new, continue to require more funds from the Cooperative Program. That means that additional amounts allocated to them reduce the Advance Program funds (received after the Convention's operating budget is reached), of which the Foreign Mission Board gets 75 per cent.

2. New Institutions, depart-

Dr. Levon Moore New Chairman Of Clarke Trustees

Dr. Levon Moore, pastor of First Church, Pontotoc, was elected chairman of the Board of Trustees of Clarke College at the fall meeting held in Jackson on September 1. Dr. Moore formerly served as vice-chairman of the trustees and was asked to fill the vacancy created by the departure from the state of Dr. Lewis Rhodes. Rev. Estes Mason, pastor of First Church, Crystal Springs, was elected vice-chairman and Rev. Dan Morton, Amory continues to serve as secretary.

Dr. Moore is a graduate of Clarke College and also graduated from Mississippi College. He holds the Th.D. degree from the Southern Seminary of Louisville, Ky. Before accepting the pastorate of the Pontotoc Church recently, he served as pastor of Second Avenue Church, Laurel for five and a half years. He is currently the President of the Alumni Association of Clarke College and is leading that organization in strengthening the Living Endowment program.

President Lowery Comper announced to the trustees at the Jackson meeting that the estate of the late E. L. McGhee of Port Gibson had been settled and that Clarke College, being the residuary legatee, will receive \$11,900 from the estate. He also noted that this amount added to other gifts to the Endowment Fund during this year increases that fund by \$28,000 during the twelve-month period.

ments of work, and projects are being launched by the states. These look to state Cooperative Program funds for much of their resources.

"If Southern Baptists will dedicate themselves to faithful stewardship, which includes tithing, there will be money for every good cause and enough for 10,000 foreign missionaries so urgently needed across this desperate world," Dr. Hill concluded.

Revival Dates

Petal, First: October 9-16; Rev. Ed Williams, Mobile, Alabama, full-time evangelist, preacher; Wayne Ward, music director; Rev. Ralph Bray, pastor.

Plymouth, Columbus: October 27; Rev. Solmie I. Smith, pastor at Superior Avenue Baptist Church, Bogalusa, Louisiana, evangelist; Vester Findley, choir leader; Mrs. Fairchilds, pianist; Rev. H. O. Haywood, pastor.

Forrest Avenue (Gulf Coast): September 18-25; Rev. Harold O'Chester, First Church, Purvis, evangelist; Bobby Turnage, music director; Rev. D. J. Williams, pastor.

Boulevard, Pass Christian: September 18-25; Rev. John Ira Hill, Brookhaven, evangelist; W. F. Haley, Long Beach, song leader; Rev. B. Aaron Foy, pastor.

Temple, Petal: September 18-23; Rev. Dewey E. Merritt, missionary to Nigeria, evangelist; Dallas Rayborn, music director; Rev. Jerry Sloaner, pastor.

Gaston (Prentiss): September 9-18; Rev. Eldon Dicus, Oklahoma, full-time evangelist; Truett Roberts, music director, First Church, Tupelo, song leader; Rev. Everett Moore, pastor.

Meridian, Midway: September 18-25; Rev. J. O. Hogan, Bethel Church, Birmingham, Alabama, evangelist; Robert E. Fields, Thomas Church, Birmingham, Alabama, music director; Rev. Shelton Reeves, pastor.

Emmanuel, Starkville: Sept. 19-24; Rev. Allen B. Steelman, Bethel Springs, Tenn., evangelist; Rev. Freddie Steelman, pastor and song leader.

Stonewall (Clark): Sept. 18-23; Rev. David Millican, pastor and evangelist; Bethea Fielding, Clarke, College, singer.

Lowndes RA's Meet For 24-Hour Conclave

The Royal Ambassadors of the churches of Lowndes County met at Camp Pratt for an overnight conclave Friday and Saturday, Sept. 2 and 3.

The camp, the first of this type for Royal Ambassadors in Lowndes Association, was praised by pastors and laymen of the churches as a great success. There were 170 boys and men attending with about 40 visitors attending some time within the 24-hour camp.

Spiritual emphasis was stressed with two preaching services. This camp closed a successful summer recreational program sponsored by the Associational Brotherhood of the county for RA boys.

There were 12 churches represented — Emmanuel, Calvary, East End, Southside, Westside, Mt. Zion, Pleasant Hill, New Salem, Border Springs, Friendship, Bethel, and Fairview.

This camp was sponsored by the Brotherhood of Lowndes County. W. W. Nolen is Associational Brotherhood President and John Chamberlin is Associational RA Leader.



FIRST CHURCH, PETAL presented its Girls' Auxiliary in a Coronation Service August 28, using the theme, "Following the Star." Twenty-six girls received awards. Doris Williams received the White Bible Award, becoming the first Queen-Regent-in-Service in the history of the church. Mrs. John Martin, Jr., GA Director, presided. Mrs. J. G. Hethcox, YWA Director, presented

the awards. Hilda Martin became Queen Regent and Ginger Padgett was recognized as Queen with a Scepter. Jenny Ruth James, Diane Miller, Frances Delancy, Linda Martin, Patty Hall, and Sherry Etheridge, were crowned Queens. There were nine Maidens, four Princesses, and four Ladies-in-Waiting. Mrs. Charles Allen, Jr., is WMU President and Rev. Ralph Bray is the pastor.



MR. AND MRS. BOB FOSTER DAY — On August 14, the Strong Hope Church, Copiah County, Rev. Paul Moon, pastor, paid tribute to Mr. and Mrs. R. A. (Bob) Foster, for their long and faithful service to the church. Services were dedicated to them on that date, which was called, "Mr. and Mrs. Bob Foster Day." Mr. Foster has been a member of the church for 68 years, since 1892. He was made a deacon in 1913, and has served as Sunday school superintendent for many years; was church clerk for a time; and has been on various committees. Mrs. Foster, who united with the church in 1887, is also a consecrated Christian. She has served as WMU President and has been faithful in church attendance. Mr. Foster's 88th birthday was celebrated in the home of his daughter, Mrs. Roy D. Smith, in Wesson, with children, grandchildren, and relatives present.

Jews Protest Term 'Christian'

ST. PAUL, Minn. (RNS)—Two Minnesota Jewish organizations have protested reference to America as "a Christian nation" by Methodist Bishop Gerald Kennedy, Los Angeles, in his benediction at at session of the Democratic national convention in Los Angeles.

A telegram was sent by Rabbi Moses Sachs, secretary of the Minnesota Rabbinical Association, and Samuel L. Scheiner, executive director of the Jewish Community Relations Council, to Sen. Hubert Humphrey, co-chairman of the Minnesota delegation.

"We were dismayed to hear Bishop Kennedy in his benediction pronounce America 'a Christian nation' and explicitly exclude a sizeable number of Americans from his prayer," the wire said.

"As representatives of the Minnesota Jewish community, we hope that you will use your good offices to the end that future prayers at the Democratic convention are as inclusive of all Americans as possible. Thank you for your cooperation."

Mission Begun In Chicken House Has Become A New Church

Friendship Mission, Pike Association, which held its first meeting August 27, 1951, in an abandoned chicken house belonging to George McDaniel, was constituted as Fellowship Church Sunday afternoon, August 28. The mission was sponsored by the Brotherhood of Friendship Church, McComb (Rev. O. E. Thompson, pastor).

The church has a proposed list of 75 members. Rev. Jerry Gunnels, First Church, Summit, was elected as moderator of the presbytery and Mrs. T. M. Smith as secretary, for the organization of the church. Others on program were Rev. Howard Brister, Rev. Troy Prince, Rev. John M. Read, Memphis Smith, Rev. T. D. Sumrall, Rev. O. E. Thompson, Robert Earl Thompson, Rev. G. W. Smith, and L. D. White. Rev. Troy Prince, Superintendent of Missions, Lauderdale County and a former pastor of the mission, delivered the afternoon message.

Other former pastors include Rev. Howard Brister and Rev. Earl Wascom.

Rev. John M. Read has served as pastor of the mission and associate pastor of Friendship Church for the past year, and will now serve the new church full time. He is a 1960 graduate of Mississippi College.

Friendship Church, McComb, presented a communion set to the new church.

Petal Ordains Norris Williams

Rev. Norris Williams, son of Mr. and Mrs. N. V. Williams of Petal, was ordained to the ministry Sunday, August 28, at First Church, Petal.

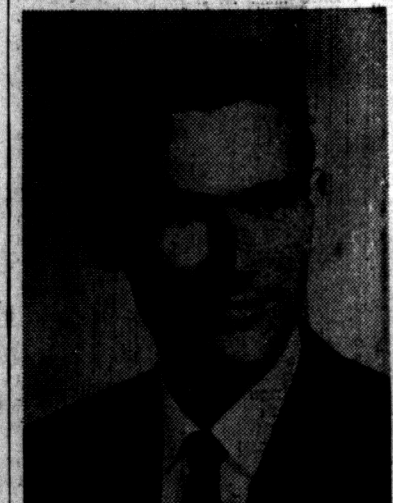
The Ordination Council consisted of Rev. Ralph Bray, pastor, Rev. Jerry Sloaner, Rev. Harold Kitchens, Rev. Q. C. Barrett, and the deacons of First Church.

The ordination message was given by Rev. Grady Smith, uncle of Mr. Williams. The gift was presented by Mr. Charles Allen.

Mr. Williams finished high school at Petal and immediately enlisted in the Marine Corps for two years. After his term of service he worked in Washington D. C.

Mrs. Williams is the former Laurie Parker of Washington. Mr. and Mrs. Williams will be juniors at Georgetown College, Ky. They are preparing for service as foreign missionaries.

Mr. Williams is pastor of Salt Creek Church, Danville, Ky.



Ridgeland Calls Pastor

Rev. Joel E. Haire, son of Rev. and Mrs. L. F. Haire of Bruce, has recently accepted the pastorate of Ridgeland Church, Ridgeland. He comes to Ridgeland from the Thompson Church, Amite County, where he served while a student in the New Orleans Seminary. He received his Bachelor of Divinity degree from the Seminary this past spring. Rev. Haire has served other pastorates in Calhoun and Grenada Counties.

While pastor at Thompson, Haire was also active in associational work serving as president of the Mississippi Associational Pastor's Conference.

Rev. Haire is married to the former Mary Woods of Jackson. They have one son, Joel Mark Haire, two years old.